

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF OHIO  
EASTERN DIVISION**

**IN RE: LEWIS D. THOMAS, JR.**

**CASE NO. 15-53268  
CHAPTER 13  
JUDGE PRESTON**

**NOTICE OF FILING AMENDED SCHEDULE I AND AMENDED SCHEDULE J**

Take note that Debtor, by and through undersigned counsel hereby gives notice of filing of his Amended Schedule I and Amended Schedule J, attached hereto.

Respectfully submitted:

/S/ Gary A. Fleshman  
Gary A. Fleshman  
Supreme Court Reg. # 0062771  
79 West Second St.  
Chillicothe, Ohio 45601  
(740) 773-9982  
Attorney for Debtor

**CERTIFICATE OF SERVICE**

Undersigned counsel certifies that a copy of the foregoing **Amended Schedule I and Amended Schedule J** was served upon the individuals below by either electronic filing of first class U.S. mail on this 1st day of November, 2016.

Office of United States Trustee  
170 North High Street  
Suite 200  
Columbus, Ohio 43215

Frank M. Pees  
Chapter 13 Trustee  
130 E. Wilson Bridge Rd., Suite 200  
Worthington, OH 43085

/S/ Gary A. Fleshman  
Gary A. Fleshman  
Supreme Court Reg. # 0062771  
79 West Second St.  
Chillicothe, Ohio 45601  
(740) 773-9982  
Attorney for Debtor

|   |   |
|---|---|
| Fill in this information to identify your case: |   |
| Debtor 1  | <u>Lewis D. Thomas,, Jr.</u>                        |
| Debtor 2<br>(Spouse, if filing)                 | _____   |
| United States Bankruptcy Court for the:         | <u>SOUTHERN DISTRICT OF OHIO, COLUMBUS DIVISION</u> |
| Case number<br>(If known)                       | <u>15-53268</u>                                     |

Check if this is:

- ☒ An amended filing
- ☐ A supplement showing postpetition chapter 13 income as of the following date:

MM / DD/ YYYY \_\_\_\_\_

## Official Form 106I

### Schedule I: Your Income

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Employment

| 1. Fill in your employment information.  |                    | Debtor 1  | Debtor 2 or non-filing spouse  |
|--|--------------------|---|--|
| If you have more than one job, attach a separate page with information about additional employers. | Employment status  | <input type="checkbox"/> Employed<br><input checked="" type="checkbox"/> Not employed | <input type="checkbox"/> Employed<br><input type="checkbox"/> Not employed |
|  | Occupation         | _____   | _____  |
| Include part-time, seasonal, or self-employed work.  | Employer's name    | _____   | _____  |
|  | Employer's address | _____   | _____  |
| Occupation may include student or homemaker, if it applies.  |                    | _____   | _____  |
| How long employed there?   |                    | _____   | _____  |

#### Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

|  | For Debtor 1 | For Debtor 2 or non-filing spouse |
|--|--------------|-----------------------------------|
| 2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be. | \$ 0.00      | \$ N/A                            |
| 3. Estimate and list monthly overtime pay.   | +\$ 0.00     | +\$ N/A                           |
| 4. Calculate gross Income. Add line 2 + line 3.  | \$ 0.00      | \$ N/A                            |

Debtor 1 **Thomas,, Lewis D. Jr.**

Case number (if known) **15-53268**

|  | For Debtor 1                           | For Debtor 2 or non-filing spouse |
|--|--|-----------------------------------|
| Copy line 4 here   | 4. \$ <b>0.00</b>                      | \$ <b>N/A</b>                     |
| <b>5. List all payroll deductions:</b>   |  |                                   |
| 5a. Tax, Medicare, and Social Security deductions  | 5a. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 5b. Mandatory contributions for retirement plans   | 5b. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 5c. Voluntary contributions for retirement plans   | 5c. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 5d. Required repayments of retirement fund loans   | 5d. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 5e. Insurance  | 5e. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 5f. Domestic support obligations   | 5f. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 5g. Union dues   | 5g. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 5h. Other deductions. Specify:   | 5h.+ \$ <b>0.00</b>                    | \$ <b>N/A</b>                     |
| 6. Add the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | 6. \$ <b>0.00</b>                      | \$ <b>N/A</b>                     |
| 7. Calculate total monthly take-home pay. Subtract line 6 from line 4.   | 7. \$ <b>0.00</b>                      | \$ <b>N/A</b>                     |
| <b>8. List all other income regularly received:</b>  |  |                                   |
| 8a. Net income from rental property and from operating a business, profession, or farm<br>Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  | 8a. \$ <b>2,866.50</b>                 | \$ <b>N/A</b>                     |
| 8b. Interest and dividends   | 8b. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive<br>Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 8d. Unemployment compensation  | 8d. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 8e. Social Security  | 8e. \$ <b>1,070.00</b>                 | \$ <b>N/A</b>                     |
| 8f. Other government assistance that you regularly receive<br>Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.<br>Specify:   | 8f. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 8g. Pension or retirement income   | 8g. \$ <b>0.00</b>                     | \$ <b>N/A</b>                     |
| 8h. Other monthly income. Specify:   | 8h.+ \$ <b>0.00</b>                    | \$ <b>N/A</b>                     |
| 9. Add all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  | 9. \$ <b>3,936.50</b>                  | \$ <b>N/A</b>                     |
| 10. Calculate monthly income. Add line 7 + line 9.<br>Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   | 10. \$ <b>3,936.50</b> + \$ <b>N/A</b> | = \$ <b>3,936.50</b>              |
| <b>11. State all other regular contributions to the expenses that you list in Schedule J.</b><br>Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.<br>Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.<br>Specify: |  |                                   |
|  | 11. +\$ <b>0.00</b>                    |                                   |
| 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income.<br>Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies  | 12. \$ <b>3,936.50</b>                 | <b>Combined monthly income</b>    |
| <b>13. Do you expect an increase or decrease within the year after you file this form?</b>   |  |                                   |
| <input checked="" type="checkbox"/> No.  |  |                                   |
| <input type="checkbox"/> Yes. Explain:   |  |                                   |

Fill in this information to identify your case:

Debtor 1 Lewis D. Thomas,, Jr.

Debtor 2 \_\_\_\_\_  
(Spouse, if filing)

United States Bankruptcy Court for the: SOUTHERN DISTRICT OF OHIO, COLUMBUS  
DIVISION

Case number 15-53268  
(If known)

Check if this is:

- ☒ An amended filing
- ☐ A supplement showing postpetition chapter 13 expenses as of the following date:

\_\_\_\_\_  
MM / DD / YYYY

Official Form 106J

Schedule J: Your Expenses

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

Part 1: Describe Your Household

1. Is this a joint case?

☒ No. Go to line 2.

☐ Yes. Does Debtor 2 live in a separate household?

☐ No

☐ Yes. Debtor 2 must file Official Form 106J-2, *Expenses for Separate Household* of Debtor 2.

2. Do you have dependents? ☒ No

Do not list Debtor 1 and Debtor 2.

☐ Yes. Fill out this information for each dependent.....

Dependent's relationship to Debtor 1 or Debtor 2

Dependent's age

Does dependent live with you?

Do not state the dependents names.

- ☐ No  
☐ Yes  
☐ No  
☐ Yes  
☐ No  
☐ Yes  
☐ No  
☐ Yes

3. Do your expenses include expenses of people other than yourself and your dependents? ☒ No  
☐ Yes

Part 2: Estimate Your Ongoing Monthly Expenses

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental *Schedule J*, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on *Schedule I: Your Income* (Official Form 106I.)

Your expenses

4. The rental or home ownership expenses for your residence. Include first mortgage payments and any rent for the ground or lot.

4. \$ 0.00

If not included in line 4:

4a. Real estate taxes

4a. \$ 300.00

4b. Property, homeowner's, or renter's insurance

4b. \$ 0.00

4c. Home maintenance, repair, and upkeep expenses

4c. \$ 63.00

4d. Homeowner's association or condominium dues

4d. \$ 0.00

5. Additional mortgage payments for your residence, such as home equity loans

5. \$ 0.00

Debtor 1 **Thomas,, Lewis D. Jr.**

Case number (if known) **15-53268**

6. **Utilities:**
- |  |        |               |
|--|--------|---------------|
| 6a. Electricity, heat, natural gas                                 | 6a. \$ | <b>150.00</b> |
| 6b. Water, sewer, garbage collection                               | 6b. \$ | <b>100.00</b> |
| 6c. Telephone, cell phone, Internet, satellite, and cable services | 6c. \$ | <b>48.00</b>  |
| 6d. Other. Specify: _____  | 6d. \$ | <b>0.00</b>   |
7. **Food and housekeeping supplies** 7. \$ **200.00**
8. **Childcare and children's education costs** 8. \$ **0.00**
9. **Clothing, laundry, and dry cleaning** 9. \$ **10.00**
10. **Personal care products and services** 10. \$ **10.00**
11. **Medical and dental expenses** 11. \$ **50.00**
12. **Transportation.** Include gas, maintenance, bus or train fare.  
Do not include car payments. 12. \$ **150.00**
13. **Entertainment, clubs, recreation, newspapers, magazines, and books** 13. \$ **0.00**
14. **Charitable contributions and religious donations** 14. \$ **0.00**
15. **Insurance.**  
Do not include insurance deducted from your pay or included in lines 4 or 20.
- |                                      |         |              |
|--------------------------------------|---------|--------------|
| 15a. Life insurance                  | 15a. \$ | <b>0.00</b>  |
| 15b. Health insurance                | 15b. \$ | <b>0.00</b>  |
| 15c. Vehicle insurance               | 15c. \$ | <b>55.00</b> |
| 15d. Other insurance. Specify: _____ | 15d. \$ | <b>0.00</b>  |
16. **Taxes.** Do not include taxes deducted from your pay or included in lines 4 or 20.  
Specify: \_\_\_\_\_ 16. \$ **0.00**
17. **Installment or lease payments:**
- |                                 |         |             |
|---------------------------------|---------|-------------|
| 17a. Car payments for Vehicle 1 | 17a. \$ | <b>0.00</b> |
| 17b. Car payments for Vehicle 2 | 17b. \$ | <b>0.00</b> |
| 17c. Other. Specify: _____      | 17c. \$ | <b>0.00</b> |
| 17d. Other. Specify: _____      | 17d. \$ | <b>0.00</b> |
18. **Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).** 18. \$ **0.00**
19. **Other payments you make to support others who do not live with you.** \$ **0.00**  
Specify: \_\_\_\_\_ 19.
20. **Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.**
- |   |         |             |
|---|---------|-------------|
| 20a. Mortgages on other property                  | 20a. \$ | <b>0.00</b> |
| 20b. Real estate taxes                            | 20b. \$ | <b>0.00</b> |
| 20c. Property, homeowner's, or renter's insurance | 20c. \$ | <b>0.00</b> |
| 20d. Maintenance, repair, and upkeep expenses     | 20d. \$ | <b>0.00</b> |
| 20e. Homeowner's association or condominium dues  | 20e. \$ | <b>0.00</b> |
21. **Other:** Specify: \_\_\_\_\_ 21. +\$ **0.00**
22. **Calculate your monthly expenses**
- |  |  |
|--|--|
| 22a. Add lines 4 through 21.   | \$ <b>1,136.50</b><br>\$ _____<br>\$ <b>1,136.50</b> |
| 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2 |  |
| 22c. Add line 22a and 22b. The result is your monthly expenses.                      |  |
23. **Calculate your monthly net income.**
- |   |                          |
|---|--------------------------|
| 23a. Copy line 12 (your combined monthly income) from Schedule I.   | 23a. \$ <b>3,936.50</b>  |
| 23b. Copy your monthly expenses from line 22c above.  | 23b. -\$ <b>1,136.50</b> |
| 23c. Subtract your monthly expenses from your monthly income.<br>The result is your <i>monthly net income</i> . | 23c. \$ <b>2,800.00</b>  |
24. **Do you expect an increase or decrease in your expenses within the year after you file this form?**  
For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?
- ☒ No.
- ☐ Yes. Explain here:

**PROFIT AND LOSS STATEMENT FOR REAL ESTATE OWNED BY LEWIS D. THOMAS, JR.  
(Updated 8-12-2016)**

| Address  | Rent Received<br>from Section 8<br>(Monthly) | Rent Received<br>From Tenant<br>(Monthly) | Anticipated Rent<br>From Unrented<br>Units<br>(Monthly) | Real Estate Taxes<br>(Monthly) | Water Bill<br>(Amount<br>included in<br>rent) | Real Estate<br>Insurance | Maintenance | Net         |
|--|--|---|---|--------------------------------|---|--------------------------|-------------|-------------|
| 178 S. Woodbridge Ave., Chillicothe, OH 45601  | \$ -   | \$ 700.00                                 |   | \$ (130.99)                    | \$ -  | \$ (23.42)               | \$ (50.00)  | \$ 495.59   |
| 388 Western Ave., Chillicothe, OH 45601 (note: This property also includes 400 & 408 Western Ave., Chillicothe, Ohio 45601. 400 & 408 Western Ave. are garages only. 400 & 408 Western Ave. are listed separately on Schedule A due to each being a separate parcel. There are no dwellings on either property.) | \$ -   | \$ 785.00                                 | \$ -  | \$ (114.88)                    | \$ -  | \$ (30.33)               | \$ (50.00)  | \$ 589.79   |
| 384 Western Ave., Chillicothe, OH 45601  | \$ -   | \$ 600.00                                 | \$ -  | \$ (49.84)                     | \$ -  | \$ (24.67)               | \$ (50.00)  | \$ 475.49   |
| 380 Western Ave., Chillicothe, OH 45601  | \$ -   | \$ 400.00                                 | \$ -  | \$ (37.36)                     | \$ -  | \$ (26.92)               | \$ (50.00)  | \$ 285.72   |
| 376 Western Ave., Chillicothe, OH 45601  | \$ 573.00                                    | \$ 37.00                                  | \$ -  | \$ (56.54)                     | \$ -  | \$ (24.67)               | \$ (50.00)  | \$ 478.79   |
| 386 Locust St., Chillicothe, OH 45601  | \$ -   | \$ 575.00                                 | \$ -  | \$ (146.38)                    | \$ (60.00)                                    | \$ (27.17)               | \$ (50.00)  | \$ 291.45   |
| 386 1/2 Locust St., Chillicothe, OH 45601  | \$ -   | \$ 375.00                                 | \$ -  | \$ -                           | \$ (40.00)                                    | \$ (20.33)               | \$ (50.00)  | \$ 264.67   |
| 400 S. Locust St., Rear, Chillicothe, OH 45601 (Real Estate Insurance on this one is included in debtor's residence)   |  | \$ 75.00                                  |   | \$ -                           | \$ (40.00)                                    | \$ -                     | \$ (50.00)  | \$ (15.00)  |
| Total:   | \$ 573.00                                    | \$ 3,547.00                               | \$ -  | \$ (535.99)                    | \$ (140.00)                                   | \$ (177.51)              | \$ (400.00) | \$ 2,866.50 |

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT**

**In Re: Lewis D. Thomas, Jr.**

**Case No. 15-53268**

**Chapter 13**

**Debtor**

**Judge Preston**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

I declare under penalty of perjury that I have read the foregoing Amended Schedule I and Amended Schedule J, and that it is true and correct to the best of my knowledge, information, and belief.

Date: 10/31/2016

/S/ Lewis D. Thomas, Jr.  
Lewis D. Thomas, Jr., Debtor